

SALT LAKE STAKE  
CONFERENCE HELDThree Decidedly Interesting and  
Instructive Sessions Took  
Place Yesterday.

THE THEMES DWELT UPON.

Present Prosperity is a Source of Danger  
to People Who Indulge in  
Excessive Amusements.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.

The quarterly conference of the Salt Lake Stake was held yesterday, the first of three sessions, the first one being convened in the Assembly Hall at 10 a. m. President Nephi L. Morris presided. The general president of the Church present were Presidents John R. Winder and Anthon H. Lund of the First Presidency.



THE ROWENA,

Seen at Banks, 116 So. Main St.

Girl from Utah. A cherry brandy napper beaver hat from Paris. Rosebuds from Austria, plume from South Africa, velvet facing from Lyons, all blended by a Utah genius that could teach French milliners how to make YOU a becoming hat.

They had reaped bounteous harvests, and were enjoying the comforts of life. Those who had thus been blessed should show their thankfulness, not in words alone, but in all the acts of life.

The organization of the Church was compared to a smoothly-running machine. It would not do for those at the head of any branch of the Church to remain idle, saying that everything was in perfect order. Changes are constantly occurring, and vigilance is always necessary. The best of machines will wear out soon unless the parts are oiled and kept free from dirt. So the parts of the Church of Christ must be watched at all times lest injury be done them. Constant activity is required of the servants of the Lord, both in this life and in the life to come. It is the doing of things that makes men happy.

The choir sang "Light and Truth," and the benediction was pronounced by Elder William B. Douglass.

## AFTERNOON SESSION.

President Lyman Urges People to Get Out of Debt as Quickly as Possible.

The afternoon session of the conference convened in the Tabernacle at 2 p. m. President Nephi L. Morris presided. "Prayer is the Soul's Sincere Desire," was sung by the choir and the invocation was offered by Elder Andrew Jensen. The anthem, "We Give Thanks to Thee" was rendered by the choir.

President Francis M. Lyman, of the council of the Apostles, was the first speaker. He said that the Latter-day Saints had entered into covenant with God to serve Him and render obedience to His commandments. These obligations were not assumed by man, but arose from the Creator of the universe. We have volumes of scripture, ancient and modern, and these are supplemented with the words of the living oracles of God in the various departments of the Church. Individual members, too, are required of the servants of the Lord, which leads them day by day in ways of righteousness and warns against pitfalls and dangers that beset life's pathway. That Spirit teaches men concerning our Father in Heaven and His Son Jesus Christ. Thus are the saints comforted, and there is little excuse for any one to go astray and wander from the path of rectitude and right. No man can keep the commandments of God without the assistance of the Holy Spirit. It works a desire for reformation in mortals, and reformation is necessary as long as we dwell in this mortal state.

By yielding obedience to the principles of the gospel, said the speaker, the members of this Church have become united together, just as all people would become united if they yielded obedience to the gospel as taught by the Spirit of God. It is not surprising that the Latter-day Saints are opposed by their brethren and sisters of Christendom, claiming as they do that the Mormon Church is the one true Church of Christ. It was announced to the Prophet Joseph by the Lord himself, that the church then existing had gone out of the way. The Church established in the last dispensation is separate from any of the other churches. It is descended from none of them; its foundations were not laid on the Bible, although its every principle is in the Bible. While the Latter-day Saints maintain that the Church to which they belong was set up by God himself by direct revelation. It is a new revelation from the heavens in the nineteenth century. A prophet was raised up and received communications from God and acted under the direction and counsel of the Savior of the world. In view of these claims, it is not a thing to be marveled at, continued Elder Lyman, that the sects of the world should oppose and be jealous of the Latter-day Saints.

The speaker said that he believed the majority of Christian people to be earnest and sincere in their belief, and that many of them are satisfied with the religion that they have. The gospel as taught by the Latter-day Saints is accepted by a comparatively few. When a man believes the truth and accepts of it his eyes become opened and he knows of the divinity of that which he accepts. He enjoys the gifts and graces of the Holy Spirit and his soul is no longer in doubt. The Latter-day Saints gather from the ends of the earth, said the speaker, in order that they might help each other and build each other up. It is difficult to do right at all times, but we should bear with each other in our weaknesses and seek to overcome evil. There is no profit in wrongdoing. Men and women should devote to the Lord their best and most vigorous days, so that when old age comes strength and comfort may be relied upon from the giver of all good gifts. The Lord bears

with His children in their weaknesses and they in turn should have charity the one for the other. We want it in its fullest and perfection. What Jesus has done for us as our elder brother we should be willing to do for each other.

Elder Lyman said that the Latter-day Saints realize the blessings of a family, and the bond that unites father, mother and children is not only for life but for eternity. Of the gospel we have received, there is no need for any one to be ashamed. It meets the necessities of every phase of life. Life is a constant struggle with most people. It is well that the majority of mankind are poor in substance, for men are developed and made better by the things they suffer. Life's battle is short, and those who are faithful and true will soon be with the Father and will there be free from the cares and sorrows that beset their mortal existence. The homes of the Latter-day Saints should be places where peace and union abide; where honesty, virtue and truth should be taught by precept and by example.

The Lord is multiplying and blessing His people, said Elder Lyman, in conclusion, until it has become difficult to take care of all His bounteous gifts. He predicted that the time would come when most of the lands in the arid regions would be under cultivation and said there would be sufficient moisture, if properly conserved, for that consumption. The Saints were advised to meet their obligations and to get out of debt. The speaker observed that every 20 years since he was born there had been trouble in the financial world, and such a time would surely come in the not far distant future. The people should be wise and be prepared for such an emergency. But whether a panic should come or not, it was a good thing to be out of debt and free-handed.

ELDER NEPHI L. MORRIS.

President Nephi L. Morris spoke briefly in conclusion. He had enjoyed the remarks of President Lyman. To strangers it might seem strange that the remarks of the previous speaker had been tinged with things temporal, but to the Latter-day Saints the spiritual and the temporal went hand in hand. Fifty-nine years ago the pioneers came to this desolate and forbidding land and it was through the wise counsel given, coupled with the untiring energy of the people, that the wonderful changes had been wrought on the face of the land. Once barren deserts had been made fruitful, until the rich harvests could scarcely be garnered. Nature serves man implicitly when he lays hold of its powers earnestly and intelligently.

This people was brought here under the direction of the Almighty, and they are favorably situated within the scope of civilization's western march. The handiwork of God with His ancient people Israel was a divine guidance and a certain end in view. After 40 years of reformation and discipline in the wilderness, the Israelites were planted near the shores of the Mediterranean, where they were destined to come into contact with the civilizing influences of Rome, Athens, and Corinth. The Greek language became the language of the world, and when Jesus came He found the chosen people in the midst of activity and in touch with the foremost civilization extant. The gospel message was sent forth, and in due course of time the splendid nations arose imbued with the spirit of Christianity.

The Latter-day Saints have a destiny to fulfill and the hand of providence has been over them and is still over them, and they are being prepared for the great consummation ordained of God and revealed through His servants the prophets.

The choir sang the anthem "There's a Sound From the Vale," and Elder August W. Carlson pronounced the benediction.

## EVENING SESSION.

It Was Held Under the Direction of The Relief and Primary Associations.

The evening session of the quarterly conference of the Salt Lake Stake was held in the Assembly Hall at 7 o'clock, under the direction of the presidencies of the Relief society and Primary association. The stand had been last fully decorated with flowers, and the mottoes of the two organizations appeared upon the organ. The meeting was called to order by President Charles S. Williams of the Relief society. The choir, which consisted of members of the Primary association, and the congregation sang, under the leadership of Stake Chorister Alvin A. Beesley, the hymn, "Love at Home." Prayer was offered by Elder Francis M. Lyman.

Twenty-four of the Primary association of the Twenty-second ward sang a selection, entitled "Let the children come to me." It was announced that all the exercises of the evening would be based upon the subject of "The Home."

Sister Rebecca J. N. Asper of the stake presidency of the Primary association, spoke on "Religion in the Home," confining her remarks to the sub-topical of "How to Reach the Child." She said that it was the desire of the members of the Church that their children should become thorough Latter-day Saints. The best way to accomplish this was to begin early as possible with the needed training. Joseph Smith the prophet had received from God a revelation placing upon the parents the responsibility of teaching their children the principles of the gospel. Fathers and mothers should seek help from God for the child in the process of instilling religious and moral truths into the tender minds of the young. The lisping babe should be taught to pray to God, and should be told that the Lord hears its prayers. It should be understood that parents owe a duty to their children, as well as children to their parents.

Sister Harriet B. Barker of the presidency of the stake Relief society, addressed the meeting on "Home Influence." She showed, by examples from history, how many men had been turned from a worthy condition in life by the influence of their mothers.

Louis Ashton, four years old, a member of the Primary association of the Fifteenth ward, sang "Jesus once was a little child."

Songs were sung by members of the Primary association of the Sixteenth and Seventeenth wards.

Addresses were made by Sister Bebe of the general board of the Primary association, and by Sister Bathsheba

W. Smith, president of the Relief societies of the Church.

President Winder referred to the many vicissitudes through which the last-mentioned speaker had passed during the 34 years of life.

President Nephi L. Morris, speaking on the subject of the evening declared that while the father could make a home, it required the mother to make a home.

Singing, "Beautiful words of love," Benediction was pronounced by President Anthon H. Lund.

Nasal Catarrh, an inflammation of the delicate membrane lining the air-passages, is not cured by any mixtures taken into the stomach. Don't waste time on them. Take Ely's Cream Balm through the nostrils, so that the fevered, swollen tissues are reached at once. Never mind how long you have suffered nor how often you have been disappointed, we know you have been cured by it. It is Ely's Cream Balm will cure you as it has cured others by the thousand. All druggists, 50c. Mailed by Ely Bros., 56 Warren Street, New York.

BEARING ANOTHER'S BURDENS.

Subject of Sermon by Rev. Dr. Paden Yesterday Morning.

Rev. Dr. Paden preached in the First Presbyterian church yesterday morning on bearing one another's burdens, as the mutual dependence of mankind is the universal law. His texts were:

"Bear ye one another's burdens and so fulfill the law of Christ," Gal. xi. 2. "For each man shall bear his own burden," Gal. vi. 5. "Cast thy burden on the Lord and He shall sustain thee," Ps. lxx. 22. The sermon in part was as follows:

"We must work together for good; our own good and the good of others. We cannot go off and be good in a corner; much less can we do good save by helping and being helped by others. As the old Latin proverb says: 'Unus homo, nullus homo.' One man alone is no man at all. Man is what he is by virtue of his relation to what he is not; and unless these relations are helpful he is a wicked and slothful servant. As Dr. Gordon suggests: 'The world exists as an aggregate of individuals in inter-relationships. The terms father, son, brother, friend, citizen and Christian which are used by individual persons, necessarily exhibit these particular persons in relations. Individualism is but half a truth; the other half is relationship—the action and reaction upon one another of the sum of the individuals.'"

"As a matter of fact, our relations are much less mechanical than the relation of the parts of a building, and much more personal than the relation of the various members of the body. A person is of more worth than a hand or foot. Obligation to serve and love is not a duty, but an obligation, an act or love the members of the body. We are spirits, not mere organs, or organisms, and society is a society of persons, not an organism in any strict sense."

"We must help each other; must cultivate helpful relationships; must do so as to reveal to one of the low types of animalism—to become a parasite, slave of prey or earth worm. Our little brothers of a higher order help each other. The selfish as well as the slugard may take a lesson of the bee, the ant or the beaver. Many a family or church could take a lesson from an ant hill or beehive; some of them do, and hibernate about six months of the year. There is no relationship such as the family or church demands, save between individuals or persons. If our family, church or society is what it ought to be, each one of us must bear his own burden. If nothing is wholly for itself, nothing can be in combination unless it is at the same time something for itself. An adobe is an adobe even though built in with firebrick."

"Each man must carry his own knapsack. There are burdens which are peculiarly his own, and which he cannot share with others. The heart knoweth its own bitterness and a stranger may not intermeddle. There are battles one must fight by himself, paths on which two can not walk abreast, burdens which are peculiarly his own. It is not only his duty but his privilege to 'vote his own load.' A true man will feel the stronger for having done so. The fact that he can be counted upon to do this is one of the marks that he is fit to take his place as a man among men."

"There are burdens which we should leave to God. The irrevocable past and the uncertain future are such burdens. After we have done our best we may also leave the unsatisfactory present with Him. We need not carry the burden of unforfeited sin; we have only to give it up and let God carry it. We must leave that which we will be tried or tempted about that we are able to bear; we have only to leave that to the Father and be sure that we let Him apportion our trials and tasks. He knoweth our frame and remembereth that we are dust."

REV. YOUNG'S SERMON.

Preached on the Great Results of Christ's Influence.

Rev. Benjamin Young preached yesterday morning, in the First Methodist church on the great results of Christ's influence, and urged that the church should not forget it is the Savior's representative. He also urged organization to accomplish Christian aims. Mr. Young spoke from I Peter, ii. 9: "Ye should show forth the praises of Him who hath called you out of darkness into His marvelous light."

He said in part as follows: "Men are drawn together, sometimes through force or through the power of some authority, to disobey which would mean to jeopardize happiness and possibly liberty and life. Sometimes are brought together by the excitement of some common cause, to conquer or to subjugate a whole people. Such examples make a large part of ancient history. Patriotism has drawn men together in organizations of diverse character, but principally in military organization for defense and attack. Marathon and Thermopylae are names known to every school boy because they represent the battles of a people struggling against the yoke of a foreign tyrant. The defeat of the Spanish Armada, the battle of Bunker Hill, the capture of Burgoyne and the surrender of Cornwallis tell much of the same story."

"Men will rally around some great personality and will be held together by the power radiating from a great individual. This is strikingly illustrated in the life of Napoleon after his escape from Elbe. Men find themselves possessed of similar ideas about certain things and are thus almost unconsciously drawn together. Common sympathies and aims and hopes will bring men together in organization for the furtherance of interests and the promulgation of that which has possessed heads and hearts alike. There is something in a common admiration and friendship which is like magnetism. This is demonstrated in the common experiences of every life."

"To succeed the church must exemplify the spirit of the Master. This does not mean that the church in some esoteric speculative way must do this, but that the individual of the church must exemplify the Christ. This must be done in service and in love. There will be no evil speaking of one another. There will be no back-biting. There will be no envious or jealousies. There will be no bickerings or strife. There will be no insinuations or side glances scornfully drawn together. There will not flash with dangerous light. The lips will not curl and the nose will keep its place. There will be charity for all. There will be a desire on the part of all to vie with one another in service for our King. This is the spirit we must exemplify. It is less that after the difficulties, that makes it possible

for one to go to an unpleasant task. It is love that intensifies the experience. It is love that sees the silver lining on the cloud, the angel in the beggar and the image of God in the outcast."

"The successful church must not forget that its objective is the salvation of men, that it is the representative of the Christ. It is to stand for the truth and for right and against every form of iniquity which would corrupt the souls of men. It must champion the cause of the weak. It must in no uncertain sound array itself against the forces of Satan which would prey upon the souls of men. It must prey out after the lost."

MEETING OF GREEKS.

Strong Protest Made Against the Atrocities by Bulgarians.

The Greek church was crowded yesterday morning, by Greeks in attendance on the meeting held to consider the atrocities practised by Bulgarians on the Greeks in eastern Roumania. N. G. Stathakos made the following statement at the services:

"Ever since Bulgaria gained her independence she has been a menace to the Greeks within and around her borders. Finding that the Greek people would not affiliate with her and become her dependents, she has endeavored to bring them into subjection by terrorizing them. For 25 years the Greeks in Macedonia have suffered at her hands. Their homes have been burned, their possessions plundered and their wives and children murdered and since she has been more cruel than before. About 200,000 Greeks in Macedonia have suffered at her hands. The 8,000 Greeks there were either killed or driven from the country. Fearless they made their way into Constantinople, Athens and other cities, where they are now in danger of death by starvation. The collection of money we are making is to help these people."

"In all the history I have studied I have not found it; account of massacres and mobbing equal to some that I know personally. I have been afflicted upon my countrymen by the Bulgarians. We are anxious that the United States and other governments take the matter up so that the atrocities may be stopped. Our people there are among the best educated and most highly cultured, and their desire to pursue their business in peace is universal."

During the meeting \$500 was collected in aid of the sufferers, to be forwarded to the relief committee at Athens.

MUST ATTEND SCHOOL.

Atty.-Gen. Says State Law Applies to Indians.

State Supt. A. C. Nelson has asked the attorney-general whether the Indians on the Utah reservation are amenable to the state compulsory school law; and the attorney-general replies that children on the reservation must have the same instruction as the pale face. The text of the opinion is as follows:

"Replying to your favor of the 10th inst., in which you enclose a communication from Hon. Oscar M. Waddell, superintendent of the boarding school, Whitefork, Utah, submitting the question as to whether or not the compulsory school law of this state is applicable to Indian children residing within the boundaries of the Utah Indian reservation, recently thrown open to settlement. This cannot be decided by the board of settlement also conferred the rights of citizenship upon the Indians, and hence these Indians occupy the same position before the law as other citizens of this state, and are brought within all of its provisions."

"The statute known as the compulsory school law, requires every parent, guardian or other person having control of any child between eight and sixteen years of age to send such child to a public, district or private school in the district in which he resides, at least 5 weeks in each school year, unless such child is taught at home in the branches prescribed by law for the same length of time required to be taught in the district school."

"That such child has already acquired the branches of learning taught in the district schools."

"That such child is physically or mentally incompetent, or if no such school is taught within two and one-half miles of the residence of such child."

"That the services of such child are necessary to the support of a mother or an invalid father."

"This statute applies to this new class of citizens with the same force as it does to other citizens, and if any fail to comply with its provisions such persons will be liable to misdemeanor and subject to prosecution and punishment."

REV. YOUNG'S SERMON.

Preached on the Great Results of Christ's Influence.

Rev. Benjamin Young preached yesterday morning, in the First Methodist church on the great results of Christ's influence, and urged that the church should not forget it is the Savior's representative. He also urged organization to accomplish Christian aims. Mr. Young spoke from I Peter, ii. 9: "Ye should show forth the praises of Him who hath called you out of darkness into His marvelous light."

He said in part as follows: "Men are drawn together, sometimes through force or through the power of some authority, to disobey which would mean to jeopardize happiness and possibly liberty and life. Sometimes are brought together by the excitement of some common cause, to conquer or to subjugate a whole people. Such examples make a large part of ancient history. Patriotism has drawn men together in organizations of diverse character, but principally in military organization for defense and attack. Marathon and Thermopylae are names known to every school boy because they represent the battles of a people struggling against the yoke of a foreign tyrant. The defeat of the Spanish Armada, the battle of Bunker Hill, the capture of Burgoyne and the surrender of Cornwallis tell much of the same story."

"Men will rally around some great personality and will be held together by the power radiating from a great individual. This is strikingly illustrated in the life of Napoleon after his escape from Elbe. Men find themselves possessed of similar ideas about certain things and are thus almost unconsciously drawn together. Common sympathies and aims and hopes will bring men together in organization for the furtherance of interests and the promulgation of that which has possessed heads and hearts alike. There is something in a common admiration and friendship which is like magnetism. This is demonstrated in the common experiences of every life."

"To succeed the church must exemplify the spirit of the Master. This does not mean that the church in some esoteric speculative way must do this, but that the individual of the church must exemplify the Christ. This must be done in service and in love. There will be no evil speaking of one another. There will be no back-biting. There will be no envious or jealousies. There will be no bickerings or strife. There will be no insinuations or side glances scornfully drawn together. There will not flash with dangerous light. The lips will not curl and the nose will keep its place. There will be charity for all. There will be a desire on the part of all to vie with one another in service for our King. This is the spirit we must exemplify. It is less that after the difficulties, that makes it possible

for one to go to an unpleasant task. It is love that intensifies the experience. It is love that sees the silver lining on the cloud, the angel in the beggar and the image of God in the outcast."

"The successful church must not forget that its objective is the salvation of men, that it is the representative of the Christ. It is to stand for the truth and for right and against every form of iniquity which would corrupt the souls of men. It must champion the cause of the weak. It must in no uncertain sound array itself against the forces of Satan which would prey upon the souls of men. It must prey out after the lost."

MEETING OF GREEKS.

Strong Protest Made Against the Atrocities by Bulgarians.

The Greek church was crowded yesterday morning, by Greeks in attendance on the meeting held to consider the atrocities practised by Bulgarians on the Greeks in eastern Roumania. N. G. Stathakos made the following statement at the services:

"Ever since Bulgaria gained her independence she has been a menace to the Greeks within and around her borders. Finding that the Greek people would not affiliate with her and become her dependents, she has endeavored to bring them into subjection by terrorizing them. For 25 years the Greeks in Macedonia have suffered at her hands. Their homes have been burned, their possessions plundered and their wives and children murdered and since she has been more cruel than before. About 200,000 Greeks in Macedonia have suffered at her hands. The 8,000 Greeks there were either killed or driven from the country. Fearless they made their way into Constantinople, Athens and other cities, where they are now in danger of death by starvation. The collection of money we are making is to help these people."

"In all the history I have studied I have not found it; account of massacres and mobbing equal to some that I know personally. I have been afflicted upon my countrymen by the Bulgarians. We are anxious that the United States and other governments take the matter up so that the atrocities may be stopped. Our people there are among the best educated and most highly cultured, and their desire to pursue their business in peace is universal."

During the meeting \$500 was collected in aid of the sufferers, to be forwarded to the relief committee at Athens.

MUST ATTEND SCHOOL.